

THIRTY-SECOND SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Cf. Ps 87: 3

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

ENTRANCE HYMN

I am the bread of life.
You who come to me shall not hunger;
and who believe in me shall not thirst.
No one can come to me
unless the Father draw him.

*And I will raise you up,
and I will raise you up,
and I will raise you up on the last day.*

The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever, you shall live forever.

Unless you eat of the flesh of The Son of Man,
and drink of his blood, and drink of his blood,
you shall not have life within you.

I am the Resurrection, I am the Life.
If you believe in me,
even though you die,
you shall live forever, you shall live forever.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you came to reconcile us
to one another and to the Father:
Lord, have mercy.

Lord, have mercy.

Lord Jesus, you heal the wounds of
sin and division: Christ, have mercy.
Christ, have mercy.

Lord Jesus, you intercede for us with
your Father: Lord, have mercy.
Lord, have mercy.

The absolution by the Priest follows:

May almighty God have mercy
on us, forgive us our sins
and bring us to everlasting life. **Amen.**



10th November 2024

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.



COLLECT

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body
alike, we may pursue in freedom of
heart the things that are yours.
Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit, God, for
ever and ever.
Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING

17:10-16

A reading from the first book of the Kings

Elijah the Prophet, went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, "Please bring a little water in a vessel for me to drink." She was setting off to bring it when he called after her. "Please" he said "bring me a scrap of bread in your hand." "As the Lord your God lives," she replied "I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die." But Elijah said to her, "Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself

and for your son. For thus the Lord speaks, the God of Israel:

“Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth.”

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 145:7-10.R.v.2

R. My soul, give praise to the Lord. or Alleluia!

1. It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **R.**
2. It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. **R.**
3. The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **R.**

SECOND READING

9:24-28

A reading from the letter to the Hebrews

It is not as though Christ has entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when

he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord.

Thanks be to God.

— **STAND** —

ACCLAMATION *Lk 21:36*

Alleluia, alleluia!

Even if you have to die, says the Lord, keep faithful, and I will give you the crown of life. Alleluia!

GOSPEL

12:38-44

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.



Glorify to you, O Lord.

In his teaching Jesus said, “Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.”

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, “I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

— **STAND** —

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation

he came down from heaven,

(All bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the

resurrection of the dead

and the life of the world to come.

Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

— **SIT** —

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,

it will become for us the bread of life.

Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ,

who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,

it will become our spiritual drink.

Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this
day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity;
and cleanse me from my sin.

◀ **STAND** ▶

Facing the people the priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

Look with favour, we pray, O Lord,
upon the sacrificial gifts offered here,
that, celebrating in mystery the
Passion of your Son,
we may honour it with loving devotion.
Through Christ our Lord.

Amen.

EUCCHARISTIC PRAYER II

PREFACE III Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and
our salvation,
always and everywhere to give you
thanks,
Lord, holy Father, almighty and
eternal God.

For we know it belongs to your
boundless glory,
that you came to the aid of mortal
beings with your divinity
and even fashioned for us a remedy
out of mortality itself,
that the cause of our downfall
might become the means of our
salvation,
through Christ our Lord.
Through him the host of Angels
adores your majesty
and rejoices in your presence for
ever.

May our voices, we pray, join with
theirs in one chorus of exultant
praise, as we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of
your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**

◀ **KNEEL** ▶

You are indeed Holy, O Lord,
the fount of all holiness.

*The Priest joins his hands and, holding them
extended over the offerings, says:*

Make holy, therefore, these gifts, we
pray,
by sending down your Spirit upon
them like the dewfall,
so that they may become for us
the Body ✠ and Blood of our Lord,
Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks,
broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT
OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was
ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND
DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the
memorial of his Death and
Resurrection,
we offer you, Lord, the Bread of life
and the Chalice of salvation,
giving thanks that you have held us
worthy to be in your presence and
minister to you.

Humbly we pray
that, partaking of the Body and Blood
of Christ,
we may be gathered into one by the
Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and
N. our Bishop, his assistant Bishop(s),
and all the clergy.

Remember also our brothers and
sisters who have fallen asleep in the
hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your
face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased
you throughout the ages,
we may merit to be coheirs to eternal
life, and may praise and glorify you
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten
with the host and, elevating both, he says:*

Through him, and with him, and in
him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen.

COMMUNION RITE

◀ **STAND** ▶

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress, as we await
the blessed hope and the coming of our
Saviour, Jesus Christ.

**For the kingdom, the power and
the glory
are yours, now and for ever.**



Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of
peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:
grant us peace.**

◆◆◆**KNEEL**◆◆◆

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Cf. Ps 22: 1-2

**The Lord is my shepherd; there is
nothing I shall want.
Fresh and green are the pastures
where he gives me repose,
near restful waters he leads me.**

COMMUNION HYMN

Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art;
Be thou my best thought in the day and the
night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true Word,
I ever with thee, and thou with me Lord;
thou my great Father and I thy true heir;
thou in me dwelling, and I in thy care.

Riches I heed not, nor man's empty praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
high King of heaven, my treasure thou art!

High King of heaven, when victory is won
grant heaven's joy to me, bright heaven's sun;
Christ of my own heart, whatever befall,
still be my vision, O Ruler of all.

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, in this Holy Communion
you give me the pledge of eternal life.
Keep my mind fixed on heavenly
things. My time on earth is passing:
each year it seems to be passing
much more quickly,
as I hasten to join you, my Lord,
in the sanctuary not made with hands,
to appear in the presence of God for
all eternity. Just as you have come to
me this morning /evening,
you will come again to save me.
Grant that when you do come,
I may be eagerly waiting for you.
Then take me, Lord Jesus, to where
you are reigning
with the Father and the Holy Spirit,
one God, for ever and ever.

◆◆◆**STAND**◆◆◆

PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord,
we give you thanks and beseech your
mercy, that, by the pouring forth of
your Spirit, the grace of integrity may
endure in those your heavenly power
has entered.
Through Christ our Lord.
Amen.

CONCLUDING RITES

◆◆◆**STAND**◆◆◆

PRAYER OVER THE PEOPLE: No 11

Keep your family, we pray, O Lord,
in your constant care,
so that, under your protection,
they may be free from all troubles
and by good works show dedication to
your name.
Through Christ our Lord.
Amen.

And may the blessing of almighty
God, the Father, and the Son, ✠ and
the Holy Spirit,
Come down on you and remain with
you for ever.
Amen.

Go and announce the Gospel of the
Lord.

Thanks be to God.

RECESSIONAL HYMN

**Holy God, we praise thy name;
Lord of all, we bow before thee.
All on earth thy sceptre own,
all in heaven above adore thee.
Infinite thy vast domain,
everlasting is thy reign.**

**Hark, the loud celestial hymn,
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord,
holy, holy, holy Lord.**

**Holy Father, Holy Son,
Holy Spirit, three we name thee,
while in essence only one
undivided God we claim thee;
and adoring bend the knee,
while we own the mystery.**

